



ST. JUDE'S HIGHER SECONDARY SCHOOL

MANGRUL ROAD, KHARGONE (M.P.) PHONE : 07282-232557 Website : www.sjskhargone.ac.in

CBSE Affiliation No. : 1030166 School Code : 50139

Transfer Certificate

Book No.: 78

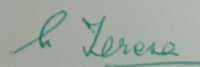
T.C. No. 5059

Admission No. 4928

- | | |
|--|---|
| 1. Name of the Student | : SOMYA MAHAJAN |
| 2. Mother's Name | : SNEHA MAHAJAN |
| 3. Father's/Guardian's Name | : GAGAN KUMAR MAHAJAN |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures)
(in words) | : 18-03-2007
(EIGHTEENTH MARCH TWO THOUSAND SEVEN) |
| 5. Proof for Date of Birth Submitted at the time of admission | : YES |
| 6. Nationality | : INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : GEN |
| 8. Date of first admission in the School with Class | : 01/04/2013 - Class I (FIRST) |
| 9. Class in which the pupil last studied (in figures) (in words) | : XI (ELEVENTH) |
| 10. School/Board Annual Examination last taken with result | : PASSED |
| 11. Whether failed, if so once/twice in the same class | : - |
| 12. Subject Studied | : ENGLISH HINDI ACCOUNTANCY BUSINESS STUDIES
ECONOMICS |
| 13. Whether qualified for promotion to the higher class
if so. to which class (in fig)
(in words) | : YES
: XII
: TWELFTH |
| 14. Total No of working days in the academic session | : 198 |
| 15. Total No of presence in the academic session | : 161 |
| 16. Month upto which the people has paid school dues | : MARCH - 2024 |
| 17. Any fee concession availed of, if so, the nature of such concession | : - |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given). | : - |
| 19. Whether school is under Govt. /Minority /Independent Category | : MINORITY |
| 20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) | : - |
| 21. Date of application for certificate | : 12/04/2024 |
| 22. Date on which pupils name was struck off the rolls of the school | : 16/04/2024 |
| 23. Date of issue of certificate | : 16/04/2024 |
| 24. Any other Remarks | : NIL |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 16/04/2024


Signature of the Principal
Principal.

St. Jude's Hr. Sec. School